



**LIBRARY BOARD OF TRUSTEES  
CANDIDATE GENERAL INFORMATION**

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Contact Information**

E-mail Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Optional Information**

Spouse's/Partner's name: \_\_\_\_\_

Children (names and ages): \_\_\_\_\_

**BACKGROUND**

Years lived in the Palatine Public Library District: \_\_\_\_\_

Are you a registered voter? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Employment**

Current Occupation: \_\_\_\_\_

Years: \_\_\_\_\_

Current Employer/Address: \_\_\_\_\_

Previous Occupation: \_\_\_\_\_

Years: \_\_\_\_\_

Previous Employer/Address: \_\_\_\_\_



**Education**

High School: \_\_\_\_\_

Postsecondary Education (for example, trade school, undergraduate, and graduate programs):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Degree(s)/Major(s)/Certificate(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Continuing education classes: \_\_\_\_\_

\_\_\_\_\_

**COMMUNITY EXPERIENCE**

Life experience: \_\_\_\_\_

\_\_\_\_\_

Civic and/or community activities; dates; leadership positions held: \_\_\_\_\_

\_\_\_\_\_

Military service and honors: \_\_\_\_\_

\_\_\_\_\_



Political experience: [Include offices held; previous campaigns (even if unsuccessful); appointments to library, municipal, park, school, or other boards or committees; other political activities; dates.]:

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If appointed to fill this vacancy, will you remain in your other political positions? \_\_\_\_\_

### QUESTIONS

Please answer the following questions in no more than 150 words per question.

1. *What do you feel are the three greatest strengths of the Library District?*
  
  
  
  
  
  
  
  
  
  
2. *What do you feel are the three greatest challenges facing the Library District today?*

